



25th ANNUAL FARM, HOME & GARDEN SHOW
SATURDAY, APRIL 14, 2012 - 10:00 A.M. TO 5:00 P.M.
SUNDAY APRIL 15, 2012 – 11:00 A.M. TO 4:00 P.M.

MEMORANDUM

TO: Farm, Home & Garden Show Participants
FROM: Farm, Home & Garden Show Committee

Welcome to the Farm, Home & Garden Show. This show is organized by the Agribusiness Committee of the Marion County Chamber of Commerce and is open to all farm, home and garden related businesses, organizations and civic clubs.

PLACE: Tobacco Services Receiving Station, 801 W. Main St. on US 68, Lebanon, KY
(Same location as previous years, across from Wendy's)

BOOTH: Booth spaces are approximately 16x16. Please indicate on your application if you will need electricity. Exhibitors are responsible for their own tables, chairs, displays, etc. Please provide all requested information on the attached application. There will be certificates awarded for the best booth in the following categories: Best Commercial Display, Best Nursery/Landscaping Display, Best Lawn & Garden Equipment Display, Best Civic/Nonprofit Display, Best Arts/Crafts Display. **Reminders: Displays must be set up by 9:00 a.m. on Saturday and may not be taken down until 4:00 p.m. on Sunday (unless pre-authorized by the committee).**

COST: \$50.00 for the 1st booth and \$25.00 per each additional space. Non-profit organizations that **do not sell** anything will not be charged for their booth space.

RESTRICTIONS: Flea Market items are not allowed. No bicycles, skateboards, or animals are allowed. (Exception: animals on display and petting zoo areas.)

Please complete the application and return it with payment in full to the Chamber office by **March 15, 2012** to get your name and location listed on the map. Make checks payable to the Marion County Chamber of Commerce and mail to the above address. You will receive a confirmation letter, an exhibitor pass, and a map showing your location one week prior to the show. **NO REFUNDS OR CHANGES IN BOOTH LOCATION WILL BE MADE AFTER YOU RECEIVE YOUR CONFIRMATION LETTER. THANKS FOR YOUR PARTICIPATION!**

**2012 FARM, HOME, AND GARDEN SHOW
April 14 & 15, 2012**

APPLICATION FOR SPACE RENTAL

NAME OF BUSINESS: _____

CONTACT NAME: _____

ADDRESS: _____

CITY: _____ ST: _____ ZIP: _____

PHONE #: _____ FAX: # _____ EMAIL: _____

*LIST HERE ANY BUSINESS SHARING YOUR SPACE OR ADVERTISING IN BOOTH: (All businesses participating or advertising in the show must fill out individual applications and pay the minimal \$50.00 fee, even if they share a space with another business).

OF SPACES: _____ (Approx. 16' x 16') ELECTRICITY-(**LIMITED**) YES _____ or NO _____

AMOUNT ENCLOSED \$ _____ \$50.00 for one space, \$25.00 for each additional space

Please list the item(s) (if any) you will have for sale: _____

(Note: The following items **MAY NOT BE SOLD** but FREE sampling may be offered to promote the product: **Prepared meats, sandwiches, candy, chips and beverages.**)

Please list the item(s) (if any) you will have available for give-away or sampling by consumers:

If you would be interested in providing a seminar/educational session, please contact the Marion County Chamber of Commerce at 270-692-9594 or e-mail us at smattingly@marioncountychamber.com.