

Marion County Country Ham Days

SEPTEMBER 24 & 25, 2011

CORPORATE VENDOR APPLICATION

- **CHARGE:** 10' X 12' will be \$125.00 for a minimum of 2 days.
- **ELECTRICITY:** \$20.00; limited number. Nothing exceeding 500 watts will be permitted. Please specify what will be connected on the electrical hook-ups.
- **APPLICATION DEADLINE:** Application must be received by Friday, June 4th to insure the same space as last year. **NO EXCEPTIONS!** Any application received after the above deadline will be assigned on a first come basis.
- **REFUNDS:** Refund requests must be in written form prior to September 10th for reimbursement. Refunds will be reimbursed at 95% of all fees collected. Cancellations after September 10th will receive a refund only if the reserved booth is rented to another vendor.
- **RESERVATIONS:** Corporate Vendor Chairperson and the Ham Days Committee reserve the right to reject any exhibitor they feel is inappropriate for that area. Any such exhibitor will be required to leave and no refund will be given.
- **NO ITEMS CAN BE SOLD WITH THE HAM DAYS NAME OR LOGO.**
- **ANIMALS:** In agreement with the Humane Society, there will be no selling or giving away live animals.
- **PETS:** With the exception of Service Dogs (dogs working for the blind or police); **NO PETS WILL BE ALLOWED LEASHED, CAGED OR OTHERWISE!**
- **RENTED AREA:** All tables **MUST** be inside your designated rental space **ONLY**.
- **SET-UP:** Chairpersons will welcome vendors on **Friday, September 23rd after 5:00 pm**. You must check-in with the chairpersons before entering the Corporate Vendor Area. All vendors must be set-up by 9:00 am on both days.
- **BREAKDOWN:** All vendors must close by dusk on Saturday and 4:00 pm on Sunday.
- **PARKING: PLEASE OBSERVE "NO PARKING" SIGNS ON PUBLIC THOROUGHFARES. VIOLATORS WILL BE TOWED.**
- **BOOTH LOCATION:** Corporate Vendor location is hoped to be the same, but is subject to change without notification.

Marion County Country Ham Days Corporate Vendor Application

Name: _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

Website: _____

Please give a complete description of all items below: (use additional paper if needed)

I will need _____ 10 x 12space(s) at \$125.00 each. **Electric is \$20.00 additional to booth fee.**

I will need electricity: ___ YES ___ NO. Reason: _____

Payment information: Check Amount _____ Check #: _____

(√ one) Visa _____ Master Card _____ Credit Card # _____ Exp. Date _____

There will be a 3% Processing Fee for Credit Cards

SIGNATURE (required): _____ Date: _____

I HAVE READ AND FULLY UNDERSTAND ALL RULES PERTAINING TO THE HAM DAYS FESTIVAL AND AGREE TO ABIDE BY THEM COMPLETELY. I FURTHER UNDERSTAND THAT THE CHAMBER OF COMMERCE OR ANY OF ITS ENTITIES ARE NOT RESPONSIBLE FOR LOST GOODS DUE TO THEFT, WEATHER OR ANY OTHER UNFORSEEN INCIDENT OF LOSS. I ALSO UNDERSTAND THAT IF I DO NOT COMPLY WITH THE ABOVE RULES, I WILL BE ASKED TO LEAVE WITH NO REFUND.

Signature: _____ Date: _____

Please sign above and send application to:

Marion County Chamber of Commerce
239 N. Spalding Avenue Suite 201
Lebanon, KY. 40033
smattingly@marioncountychamber.com