



**MARION COUNTY COUNTRY HAM DAYS FESTIVAL  
CHILDREN & YOUTH CONTESTS  
September 25 & 26, 2010**

Pre-registration for children's events closes at 5:00pm on Wednesday, Sept. 22. Please use a separate form for each child. Children can register for more than one event. **Locations and times are subject to change during finalizing Ham Days schedules.**

Registration Form for Children and Youth Contests

Name \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Boy \_\_\_\_\_ Girl \_\_\_\_\_ 2010-2011 Grade Level \_\_\_\_\_ Age \_\_\_\_\_

Parent's Name \_\_\_\_\_

- \_\_\_\_\_ Basketball Free Throw (Saturday, 9:00am) ages 9-13 boys and girls-St. Augustine gym.
- \_\_\_\_\_ Bubble Gum Blowing contest (Saturday, 9:00am) ages 4-13 years - St. Augustine playground
- \_\_\_\_\_ Jr. Spelling Bee (Saturday, 10:00 am) ages-5-8 years & 9-13 years - St. Augustine gym
- \_\_\_\_\_ Jump Rope Contest (Saturday, 9:30am) 4-13 years - St. Augustine playground.
- \_\_\_\_\_ Children's Parade (Saturday, 11:30am) ages 2 - 13 – (lineup in front of Court House at 11:15am)  
(Winners may walk in the PIGasus parade)  
(Check one category only for parade)
  - \_\_\_\_\_ Best Dressed Girl (Old fashioned, pork or "Small Town Country" theme)
  - \_\_\_\_\_ Best Dressed Boy (Old fashioned, pork or "Small Town Country" theme)
  - \_\_\_\_\_ Best Decorated Vehicle (no **motorized** vehicles allowed)
  - \_\_\_\_\_ Best Group
- \_\_\_\_\_ Paper Airplane Flyin' Contest (Saturday, 10:30 am) ages 4-13years – St. Augustine Gym
- \_\_\_\_\_ Sack Races (Saturday, 10:00am) ages 4-13 years - St. Augustine Playground
- \_\_\_\_\_ Hula Hoop contest (Saturday, 10:30am) ages 4-13 - St. Augustine Playground
- \_\_\_\_\_ Pedal Pull (Sunday 12:30 - 1:30pm) Weight of child not to exceed 75 lbs. (no one over 14 years)  
in front of The Lancaster Agency on Main Street.
- \_\_\_\_\_ Hay Bale Toss, Jr. Div. (Sunday 2:00pm - 3:00pm) ages 13-17 -Spalding Ave. at Post Office corner.

Parent's permission is required for participation in any of the above contests.

I give permission for my child, \_\_\_\_\_ to participate in the \_\_\_\_\_ contest.

Parent or Guardian's signature \_\_\_\_\_ Date \_\_\_\_\_

Pre-registration for all children's events may be made by mail or by stopping by the Chamber of Commerce office, located at 239 N. Spalding Ave. Suite 201, (2<sup>nd</sup> floor of the old Jr. High School). **No animals** will be allowed in any event.